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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9523**

| SERIAL NUM<br>10/774,38  | DAT   |                       | • ` '          |                  | CLASS<br>712 | GROUP ART UNIT<br>2621 |                                     | UNIT | ATTORNEY DOCKET<br>NO.<br>247987US |   |  |
|--|---|-----------------------|----------------|------------------|--------------|------------------------|-------------------------------------|------|------------------------------------|---|--|
|  | RUL   |                       | E              |                  |              |                        |                                     |      |                                    |   |  |
| APPLICANTS Motoki Kato, Kanagawa, JAPAN; Toshiya Hamada, Saitama, JAPAN; Kenji Ogawa, Tokyo, JAPAN;                              |   |                       |                |                  |              |                        |                                     |      |                                    |   |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                       |                |                  |              |                        |                                     |      |                                    |   |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                       |                |                  |              |                        |                                     |      |                                    |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/06/2004   |   |                       |                |                  |              |                        |                                     |      |                                    |   |  |
| Foreign Priority claime<br>35 USC 119(a-d) cond  | Yes No  | Met after Allowance   |                | STATE OR COUNTRY |              | HEETS TOTAL            |                                     |      | INDEPENDENT<br>CLAIMS              |   |  |
|  | MITIKU W<br>Examiner's  | DEBELIE/<br>Signature | MD<br>Initials |                  | JAPAN        |                        | 25                                  | 16   | ;                                  | 7 |  |
| ADDRESS  |   |                       |                |                  |              |                        |                                     |      |                                    |   |  |
| OBLON, SPIVAK, MCCLELLAND, MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES                   |   |                       |                |                  |              |                        |                                     |      |                                    |   |  |
| TITLE  |   |                       |                |                  |              |                        |                                     |      |                                    |   |  |
| Transport stream recording apparatus and method, transport stream reproducing apparatus and method, and program recording medium |   |                       |                |                  |              |                        |                                     |      |                                    |   |  |
|  | EEES: Authority has been given in Baner   |                       |                |                  |              |                        | ☐ All Fees                          |      |                                    |   |  |
|  |   |                       |                |                  |              | ☐ 1.16 Fees (Filing)   |                                     |      |                                    |   |  |
| I FILING FEE I   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                       |                |                  |              |                        | 1.17 Fees (Processing Ext. of time) |      |                                    |   |  |
| 1114   |   |                       |                |                  |              |                        | 1.18 Fees (Issue)                   |      |                                    |   |  |
|  |   |                       |                |                  |              |                        | Other                               |      |                                    |   |  |
|  |   |                       |                |                  |              |                        | ☐ Credit                            |      |                                    |   |  |